

NUTRITION SOCIETY OF INDIA

CHAPTER REPORT

(Use additional sheets, if necessary)

For the period from _____ to _____

Note: Report should contain **only group activities (but not individual/institutional level)** organized by the Chapter and they should be scientific, knowledge exchange or extension activities.

Name of the Chapter : _____

Name of the Convenor : _____

Phone No. _____

Email : _____

Name of the Co-Convenor : _____

Phone No. _____

Email : _____

No. of members in the chapter : _____

SCIENTIFIC ACTIVITIES

1. WORKSHOPS

Date	Title	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

2. SYMPOSIA

Date	Title	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme

3. SPECIAL EVENTS

S. No.	Title of the event	Date	Outcome of the Programme	Name of the sponsorer
1	World Health Day (April 7)			
2	World Breastfeeding Week (August 1-7)			
3	National Nutrition Week (September 1-7)			
4	World Food Day (October 16)			
5	National Science Day (February 28)			
ANY OTHER SPECIAL EVENTS				
6				
7				

4. PUBLICATIONS / PRESS NEWS (Proceedings/Reports/Abstracts brought out, if any, of the Scientific and Extension Activities undertaken by the Chapter):

Particulars	Total Number
Proceedings	
Reports	
Press News (enclose photocopies)	
Any others (Please specify)	

5. Brief Note justifying that the activities undertaken by the Chapter are fulfilled the goals/objectives of the Society (Not exceeding 200 words).

Date:

Signature of the Convenor